



To the most High and Mighty Prince, JAMES, by the grace of God, King of Great Britain, France, and Ireland, Defender of the Faith, &c.

The Translatours of the Bible with Grace, Mercy, and Peace, through
Jesus Christ our Lord.

Great and manifold were the blessings (most dread Sovereign) which Almighty God, the Father of all mercies, bestowed upon us the people of England, when first he sent Your Majesties Royal Person to rule and reign over us. For whereas it was the expectation of many, who wished not well unto our Sion, that upon the setting of that bright Occidental Star Qu. Elizabeth of most happy memory, some thick and palpable clouds of darkness would so have overshadowed this land, that men should have been in doubt which way they were to walk, and that it should hardly be known, who was to direct the unsettled State: the appearance of Your Majesty, as of the Sun in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected, exceeding cause of comfort; especially when we beheld the Government established in Your Highness, and Your hopeful Seed, by an undoubted Title, and this also accompanied with peace and tranquility at home and abroad.

But amongst all our joys there was no one that more filled our hearts, then the blessed continuance of the Preaching of Gods sacred Word amongst us; which is that inestimable treasure, which excelleth all the riches of the earth, because the fruit thereof extendeth it self, not only to the time spent in this transitory World, but directeth and disposeth men unto that eternal happiness which is above in heaven.

Then not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous Predecessour of Your Highness did leave it: nay, to go forward with the confidence and resolution of a man in maintaining the truth of Christ, and propagating it far and near, is that which hath so bound and firmly knit the hearts of all Your Majesties loyal and religious people unto You, that Your very name is precious amongst them; their eye doth behold You with comfort, and they bless You in their hearts, as that sanctified Person, who under God, is the immediate Author of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe that the zeal of Your Majesty, toward the house of God, doth not slack or go backward, but is more and more kindled, manifesting it self abroad in the furthest parts of Christendom, by writing in defence of the Truth, (which hath given such a blow unto that man of sin, as will not be healed) and every day at home, by religious and learned discourse, by frequenting the house of God, by hearing the Word preached, by cherishing the Teachers thereof, by caring for the Church, as a most tender and loving nursing Father.

There are infinite Arguments of this right Christian and religious affection in Your Majesty: but none is more forcible to declare it to others, then the vehement and perpetuated desire of the accomplishing and publishing of this Work, which now with all humility we present unto Your Majesty. For when Your Highness had once out of deep judgement apprehended, how convenient it was, that out of the original sacred Tongues, together with comparing of the Labours, both in our own and other foreign Languages, of many worthy men who went before us, there should be one more exact Translation of the holy Scriptures into the English tongue; Your Majesty did never desist to urge and to excite those to whom it was commended, that the Work might be hastened, and that the business might be expedited in so decent a manner, as a matter of such importance might justly require.

And now at last, by the mercy of God, and the continuance of our Labours it being brought unto such a conclusion, as that we have great hope, the Church of England shall reap good fruit thereby, we hold it our duty to offer it to Your Majesty, not only as to our King and Sovereign, but as to the principal Mover and Author of the Work: Humbly craving of Your most

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8	And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers skins, and shall put in the taves thereof.	
9	And they shall take a cloth of blue, and cover the * candlestick of the light, * and his lamps, and his tongs, and his snuff-dishes, and all the oyl-vessels thereof, wherewith they m niter unto it.	Ex 27
10	And they shall put it and all the vessels thereof within a covering.	Ex 27

12 And upon y^e golden altar they shall spread a cloth of blue, & cover it with a covering of badgers skins, and shall put to the flaves thereof.

14 And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the flesh hooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers skins, and put to the fozes of it.

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to let forward; after that, the sons of Moab shall come to bear it: but they

16 ¶ And to the office of Eleazar the son of Aaron the priest, *perpetuate* the oil for the light, and the sweet incense, and the daily meat-offering, and the *anointing oil*, and the *overnight of all the tabernacle*, and of all that therein is, in the sanctuary, and in the vessels thereof.

17 ¶ And the LORD *gave* unto Moses, and unto Aaron, saying,

18 ¶ Go ye out of the tribe of the sons of Kohath, and

19 But thus do unto them, that they may live and not die, when they approach unto the most holy things; Aaron and his sons shall go in, and appoint them every one to his service, and to his burden.

20 But they shall not go in to see when the holy things are covered, lest they die.

21 ¶ And the LORD spake unto Moses, saying,

22. Take also the sum of the sons of Gerihon, throughout the houses
of their fathers by their families ;
23. From thirty years old and upward, until fifty years old shalt thou
number them ; all that enter in $\frac{1}{2}$ to perform the service, to do the work
in the tabernacle of the congregation.
24. This is the service of the families of the Gerihonites, to serve,
and for $\frac{1}{2}$ burdens.
25. And they shall bear the curtains of the tabernacle, and the silver

25 And the hangings of the court, and the hanging for the door of the gate of the court which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

27 At the appointment of Aaron and his sons, shall be all the service of the sons of the Gerhionites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

28 This is the service of the families of the sons of Gerhion, in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest.

29 ¶ As for the sons of Merari, thou shalt number them after their families, by the house of their fathers.

30 From thirty years old and upward, even unto fifty years old shall thou number them, every one that entereth in to the [†] service, to do the work of the tabernacle of the congregation.

31 And this is the charge of their burden, according to all their service in the tabernacle of the congregation; * the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service; and by name ye shall reckon the instruments of the charge of their burden.

33 This is the service of the families of the sons of Merari, according to all their service in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

34 ¶ And Moses and Aaron and the chief of the congregation num-

35 From thirty years old and upward, even unto fifty years old, every one that entrench in to the service, for the work in the tabernacle of the congregation :

27 And were they truly without to the families of the Kohathites, all that might do service in the tabernacle of the congregation ; which Moses and Aaron did number, according to the commandment of the LORD by the hand of Moses.

28 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers ;

29 From thirty years old and upward, even unto fifty years old, every one that entred in to the service, for the work in the tabernacle of the

41 There ~~are~~ they that were numbered of the families of the sons of Gerſhon of all that might do service in the tabernacle of the congregation, whom Moſes and Aaron did number, according to the command-

41 ¶ And those that were numbered of the families of the sons of Manasse, throughout their families, by the house of their fathers ;

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The pass-over. 15 And after that, shall the Levites go in, to do the service of the tabernacle of the congregation: and thus shall cleanse them, and so shall they be offering.

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No satisfaction for murder.

25 But if the slayer shall at any time come without the border of the city of his refuge, whether he be fled;
27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:
28 Because the slayer has remained in the city of his refuge, until the death of the high priest: but after the death of the high priest, the slayer shall return into the land of his possession.
29 So these things shall be for a statute of judgement unto you, throughout your generations in all your dwellings.

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CHAP. XXXVI.

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1 The inheritance of the inheritance of daughters is remedied by
marrying in their own tribes. That the inheritance should be removed
from the tribe. To the daughter of Zeloiah marry her father's
brothers sons.

A Not the chief fathers of the families of the children of Gilead,
the son of Machir, the son of Manasseh, of the families of the sons of
Joseph came near, and Asiel asked Moses, and before the prince
the chief fathers of the children of Israel.

2 And they said, * THE LORD commanded my lord to give the land
for an inheritance by lot to the children of Israel: and my lord was
commanded by the LORD to give the inheritance of Zeloiah over to
his brother, Rodoan.

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en shall their inheritance
rs, and shall be put to the

³ And if they be married to any of the sons of the other tribes of the children of Israel, shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe wherein they are received: so shall it be taken from the lot of our inheritance.

⁴ And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of their fathers.

⁵ And Moses commanded the children of Israel, according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well, he saith, This is the thing which the LORD doth command concerning the inheritance of the daughters of Israel.

7 So shall not the inheritance of the children of Israel remove from tribe to tribe : for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers :

8 And every one of the children of Israel shall possess an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

9 Neither shall the inheritance remove from *any* tribe to another tribe : but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

10 Even as the LORD commanded Moses, so did the daughters of

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the glory the first of all and	are this day as the stars of heaven for multitude.	
on this omit it and Haze-	11 The LORD God of your fathers make you a thousand times more numerous than you are, and bless you as he hath promised you.	
of mount	12 How can I myself alone bear your cumbrance, and your burden, and your strife?	
of mount	13 Take ye wives men and understanding, and known among your tribes, and I will make them rulers over you.	+ Heb, Grec.
of mount	14 And ye shall be strong, and laid, The thing which thou hast spoken, is good for us to do.	
of mount	15 So I took the chief of your tribes, wives men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.	+ Heb, Grec.

16 And he barged your judges at that time, *flying, **He** caught* * Job 7:
*in the hands of your brethren, and **you** judge **discreetly** between every man and* 1:1
his brother, and the stranger that is with him. 2:1
*And **you** have said, **There is no fear of God before our eyes**, *but you shall fear* 3:1
the small as well as the great; you will not be afraid of the face of the 4:1
*Lord, for the judgement **is** God's; and the cause that is too hard for you, you* 5:1
bring it unto me, and I will hear it. 6:1
17 And I commanded you at that time all the things which ye should do, 7:1
18 And when we departed from Horeb, we went through all that 8:1
great and terrible wilderness, which you saw by the way of the Mountain 9:1
of the Amorites, as the LORD our God commanded us; and we went 10:1*

20 Aid I laid unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.
21 Behold, the LORD thy God hath led the land before thee : go up and possess it, as the LORD our God hath said unto thee : fear not, neither be discouraged.

With whom Israel may not fight.

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and Og are overthrown.

ay not enter into the land.

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the cities of refuge.

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The ten commandments

Gen. 4. 4. 14 But the seventh day is **the Sabbath of the LORD thy God**: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy servant, nor thy maid-servant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy man and thy maid-servant rest as thou dost.

15 And remember that thou wast a servant in the land of Egypt, as the LORD thy God brought thee out thence, through a mighty hand, and by a stretched out arm: therefore the LORD thy God commanded thee, saying,

16 **Honour thy father and thy mother, as the LORD thy God hath commanded thee**: that thy days may be prolonged, and it may go well with thee in the land which the LORD thy God giveth thee.

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The firstlings to be sanctified.

thou shalt bestow that money for whatsoever thy soul
 for, or oxen, or for sheep, or for wines, or for strong
 whatsoever thy soul desireth: and thou shalt eat there
 LORD thy God, and thou shalt rejoice, thou and thine
 the Levite that is within thy gates, thou shalt not forsake
 hath no part nor inheritance with thee:
 he end of three years thou shalt bring forth all the
 he increase the same year, and shall lay it up within
 the Levite (because he hath no part nor inheritance

and the stranger, and the fatherless, and the widow, within thy gates, shall come, and shall eat, and be satisfied. **LORD thy God** will bless thee in all the works of thine hands that thou doest.

CHAP. XV.

6 Every year a year of release for the poor. *7* It must be no let of years. *8* An Hebrew servant, *9* except he is not delivered in the seventh year, *10* he shall be sold for ever. *11* All debt of that kind *12* shall be forgiven to the Lord.

13 Of every seven years thou shalt make a release.

14 This is the manner of the release: Every creditor that hath any thing lent to his neighbour, shall release it: he that hath any thing lent to his neighbour, or of his brother, because it is called the year of release.

15 And thou mayest ask it again: but which thing is thine own, that thou shalt keep it again: but that which is thine brother's, thou shalt release.

LEV. 25.

1 The Lord's year shall be unto thee, *2* the jubilee, *3* in which thou shalt make proclamation of liberty unto the children of Israel.

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yearly, the year of release is at hand : and thine eye be
for thy poorer brother, and thou givest him nought, and he cry
by against thee, and he is in thy house.
Thou shalt surely love him, as thyself : for thou shalt not be grieved
heart in him : because that for this thing the LORD thy
God is in all thy works, and in all that thou putteth in
thy hand : for thou shalt never cease out of the land : therefore I com-
manding, Thou shalt open thine hand wide unto thy brother, and
unto thy needy, in thy land.
If thy brother an Hebrew man, or an Hebrew woman
thou shalt buy, then let him serve thee six years ; then in the seventh year
him go free from thee : for the LORD thy God is a merciful God.
When thou fennest him out free from thee, then shall not cut
thy hand : for he is thy brother, which thou hast bought with money.
And thou shalt give him liberally out of thy flock, and out of thy

of thy wine press: of that wherewith the LORD thy God
 thee, that thou gave unto him.
 thou remember that thou wast a bond-man in the land
 of the LORD thy God redeemed thee: therefore I count
 this to thy God.
 shall he be thy Gyntine, I will not go away from thee
 I will be in thy house, because he is with thee;
 thou shalt say, thou shalt say, I will be in thy house;
 he shall be the fervant for ever: and unto thy maid-
 thou do likewise.
 not thou hard to thee when thou findest him away
 for thy brethren: thou shalt say, thou shalt say, *Exod. 21. 12.*
 six years: and the LORD thy God shall bless thee in all
 thy doings.
 the fulfilling notes that come of thy herd, and of thy
 flock: I will give thee. I will give thee, *Exod. 21. 13.*
 the LORD thy God: thou shalt not

that flitteth of thy bullock, nor fliear the fritting of
 that eat it before the LORD thy God year by year, in the
 the LORD shall choose, thou and thy household.
 If there are any blemish therein, as if he be lame or blind,
 ill blemish, thou shalt not sacrifice it unto the LORD
 thy God:
 That eat it within thy gates: the unclean and the clean
 peraltit, as the meekness and as the hart.
 If thou shalt not eat: the blood thereof: thou shalt pour it
 out as water.

CHAP. XVI.

If the palm-ovary of woele, 13 of oil, 14 of olive, 16 Every male
 as the worden, at tresser three tassels. 18 Of judges and justice,
 and innocent. 19

The women of Ashur, and keep the palm-ovary unto the
 day of the year.

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

the bounds of the land not conquered.

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| 18 | And Samuel told him every white, and had nothing, from him. | 1 Heb. |
| 19 | And he said, It is the LORD : let him do what seemeth him good. | 2 Heb. |
| 20 | And Samuel grew, and the LORD was with him, and did let none of his words fail to the ground. | 3 Heb. |
| 21 | And all Israel from Dan even to Beer-sheba knew that Samuel was established to be a prophet of the LORD. | 4 Heb. |

h: for the LORD revealed *faithful*.

CHAP. IV.
 ¶ The Ifsraelites are overcome by the Philistines at Ebenezer. 3 They fetch
 the ark, to the treasury of the Philistines, 10 They are smitten again, the
 ark taken, Hophni and Phineas are slain. 12 Eli at the news, falling
 backward, breaketh himself. 19 Phineas wife disfigured in her trav-
 elling with-Ichabod, dieth.
 ¶ And the word of Samuel [†] came to all Israel. Now Ifrael went # Or,
 out against the Philistines in battell, and pitched Idida. Five

2. And the Philistines put themselves in array against Israel: & when
they joyued battle, Israel was smitten before the Philistines: and they
slew of the army in the field about four thousand men.

4 So the people went to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which (dwelleth) between the cherubims: and the two sons of Eli, Hophni and Phinehas were there, with the ark of the covenant of God.

5 And when the ark of the covenant of the LORD came into ⁹ camp, all Israel ¹⁰ fought with a great shout, so that the canning began.

6 And when the Philistines heard the noise of the shout, they said, What meaneth the noise of the shout in the camp of the Hebrews?

7 And the Philistines were afraid, for they said, God is come into the camp. And they said, We unto us; for there hath not been such a thing heretofore.

8 Wo unto us: who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness.

there hath not been such

8. We unto us: who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness.

9. Be strong, and quit your selves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit your selves like men, and fight.

10. ¶ And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter, for

13 And when he came, lo, Eli sat upon a seat by the way-side, watching: for his heart trembled for the ark of God. And when the man came into the city and told it, all the city stood a-shake.

14 And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man came in halthy, and told him.
15 Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.
16 And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done to my son?
17 And the messenger answered, and said, Israel is fled before the

17 And his daughter in law Phinehas was with him childless; ^{as he desired}
and she bore him children, as follows:—
18 And it came to pass when he made mention of the ark of God, that
he fell from off the rear backward by the side of the gate, and his neck
broke, and he died: for he was an old man, and heavy. And he had
judged Israel forty years.
19 ¶ And his daughter in law Phinehas wife was with him childless;
and she bore him children, as follows:—
20 And when he heard the word that the Lord said unto him,
that he should have a son, he said, I will give my name unto him, saying,
I will call him, I will beget him, because I have been barren.

20 And about the time of her death, the women that stood by her, said unto her, Fear not, for thou hast borne a son. But she answered not; neither did she regard it.

22. And the said, The glory is departed from Israel: for the ark of God is taken.

CHAP. V.

1 The Philistines having brought the ark into Ashdod, set it in the house of Dagon: and Dagon is smitten down and cut in pieces, and they of Ashdod smitten with emerods. 8 So God doleth with them of Gath, when it was brought thither: and so with them of E'ron, when it was brought thither.

A. Nd the Philistines took the ark of God, and brought it into Ekron.

2 When the Philistines took the ark of God, they brought it into the house of Dagon, and let it by Dagon.

3 ¶ And when they of Ashdod aroise early on the morrow, behold, Dagon was fain upon his face to the earth, before the ark of the LORD: so they took Dagon, and set him in his place again.

4 And when they aroise early on the morrow morning, behold, Dagon was fain upon his face to the ground, before the ark of the LORD:

5 Therefore neither the priests of Dagon, nor any that came into Dagon's house, tread on the threshold of Dagon in Ashdod, unto this day.

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Sauls disobedience, and rejection thereu

49 And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of their hands that plagued them.
50 Now the names of Saul were Jonathan, and Ishui, and Melchishua; and the names of his two daughters were *help*; the name of the firstborn Merab, and the name of the younger Michal.
51 And the name of Sauls wife was Abinoam, the daughter of Abinoam; and the name of the captain of his host was Abner the son of Neri.
52 And Kish was the father of Saul; and Ner the father of Abner was his brother.
53 And there was war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

CHAP.
al to destroy Anna

8 He **Pharaoh** **Asah** and the **chief of the spoil**. To **Samuel** denoteth **unto Saul**, **companion** and excellent **in his goods**. **Gods rejection** of him for **his disobedience**, **his** **Samuels** **humiliation**. **34 Samuel** **quitted Asah**. **35 Samuel** **and Saul** **part**.

9 **Samuel** **all** **unto Saul**. The **LORD** **lent** **me** **to** **anoint** **thee** **to** **be** **king** **over** **his** **people** **of** **Israel**: **now** **therefore** **hearken** **unto** **the** **voice** **of** **the** **words** **of** **the** **LORD**.

10 **Samuel** **said** **unto** **Saul**. **For** **the** **Lord** **hath** **chosen** **thee** **to** **be** **king** **over** **Israel**: **how** **he** **said** **unto** **me** **in** **the** **way** **when** **he** **came** **up** **from** **Egypt**.

13 **Now** **go** **and** **finite** **Amalek**, **and** **utterly** **defeat** **all** **that** **they** **have**, **and** **spare** **them** **not**; **but** **slay** **both** **man** **and** **woman**, **infant** **and** **lactating**.

4 And Saul gathered the people together, and numbered them in
claim, two hundred thousand footmen, and seven thousand men of
armour.

5 And Saul came to a city of Amalek, and David laid wait in the valley.

6 And Saul laid unto the Kenites, Go, depart, get you down from
between the Amalekites, lest I destroy you with them: for ye have
been kind to all the children of Israel when they came up out of Egypt:
for the Kenites departed from among the Amalekites.

7 And Saul smote the Amalekites from Havilah, until thou comest
to Shur, that is over against Egypt.

8 And he took Agag the king of the Amalekites alive, and utterly
destroyed all the people with the sword of the bow.

9 But Saul and the people feared Agag, and the best of the sheep, of the oxen, and of the fattening, and the lambs, and all that was good, and would not utter destroy them: but every thing that was vile and refuse, that they destroyed utterly.

10 And Samuel came to the women of Endor, and said unto them, I repenteth me that I have let up Saul to be king; for his is turned back from following me, and hath not performed my commandments. And he grievously mourned, and he cried unto the Lord all night.

11 And Saul's women early to meet Saul in the morning, it was told Saul, and he said unto his women, Behold, he is come to a place, and is gone about, and puffed on, and gone down to Gilgal.

12 And Samuel came to Saul; and Saul laid unto him, Blessed be thou

14. **14** And Samuel said, *What answerst thou to this boasting of the sheep and the oxen?* **15** And Saul said, *They have brought them from the Amalekites:* or the people flared the left of the sheep and of the oxen, to sacrifice unto the LORD thy God, and the rest we have utterly destroyed.

16. **16** Then Samuel said unto Saul, *Stay,* and I will tell thee what the LORD hath said concerning thee.

17. **17** And Samuel said, *When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and the LORD anointed thee king over Israel?*

18. **18** And the LORD sent thee on a journey and said, *Go, and utterly destroy the Amalekites, as I commanded thee.*

19 Wherefore then didst thou not obey the voice of the LORD, and didst lie upon the [foul], and didst evil in the sight of the LORD?
20 And Saul said unto Samuels, Yes, I have obeyed the voice of the LORD: for I have none of the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.
21 But the people took of the [fowl] and oxen, the chief of the things which [should have been] utterly destroyed, to sacrifice unto the LORD in Gilgal.

And Samuel said, Hath the LORD as great delight in burnt-offerings and sacrifices, as in obeying the voice of the LORD? Behold, * to

25 **Y**et it is better than sacrifice, and to hearken, then the fat of rams,
 26 **B**ut for rebellion as the sin of witchcraft, and (sublimism is in
 27 idolatry) idolatry, and for a false oath, which rejecteth the word of the LORD,
 28 he hath also rejected thee from being king.
 29 **A**nd Samuel said unto Samuel, I have sinned: for I have trans-
 30 gressed the commandment of the LORD, and thy words: because I fear-
 31 ed the people, and obeyed their voice.
 32 **A**nd Samuel said unto Samuel, I will not pardon my sin, and turn again with me,
 33 **B**ut I may worship the LORD.
 34 **A**nd Samuel said unto Saul, I will not return with thee: for thou
 35 hast rejected the word of the LORD, and the LORD hath rejected thee
 36 from being king over Israel.

and it rent.

28 And Samuel led unto him, and the LORD said unto the king of Israel:
29 And from this day, and hath given it to a neighbour of thine,
30 And all the ill [strength] of Israel will not lie, nor repent: for he is
31 not a man that he should repent.
32 Then he said, I have sinned; yet honour me now. I pray thee, ho-
33 noure the elders of my people, and before Israel, and turn again with me,
34 that I may worship the LORD thy God.
35 So Samuel turned again after Saul, and Saul worshipped the
36 LORD.
37 ¶ Then said Samuel, Bring ye hither to me the Agag the king of the
38 Amalekites: for Agag came unto him delicately. And Agag said,
39 Surely he bitterness of death shall befall me.
40 And Samuel laid, * As thy sword hath made women childless, so

shall thy mother be children among women. And Samuel heard Hane-
A-ny in pieces before the LORD in Gilgal.

14 Then Samuel went to Ramah, and Saul went up to his house to
Gilgal of Saul.

15 And Samuel came no more to see Saul until the day of his death:
nevertheless, Samuel mourned for Saul: and the LORD repeated that he
had made Saul king over Israel.

CHAP. XVII.

Sauul sent for Goliath messenger of the Philistine cometh to Beth-lehem.

1 And a Philistine came out of the camp of the Philistines, to
Beth-lehem, which is in Judah, and he came out to fight with David.

2 And the Philistine came out to fight with David, and he came out
to fight with David, and he came out to fight with David.

3 And the Philistine came out to fight with David, and he came out
to fight with David, and he came out to fight with David.

4 And the Philistine came out to fight with David, and he came out
to fight with David, and he came out to fight with David.

5 And the Philistine came out to fight with David, and he came out
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11 And the Philistine came out to fight with David, and he came out
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12 And the Philistine came out to fight with David, and he came out
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13 And the Philistine came out to fight with David, and he came out
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14 And the Philistine came out to fight with David, and he came out
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15 And the Philistine came out to fight with David, and he came out
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16 And the Philistine came out to fight with David, and he came out
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17 And the Philistine came out to fight with David, and he came out
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18 And the Philistine came out to fight with David, and he came out
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19 And the Philistine came out to fight with David, and he came out
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20 And the Philistine came out to fight with David, and he came out
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21 And the Philistine came out to fight with David, and he came out
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22 And the Philistine came out to fight with David, and he came out
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23 And the Philistine came out to fight with David, and he came out
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24 And the Philistine came out to fight with David, and he came out
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25 And the Philistine came out to fight with David, and he came out
to fight with David, and he came out to fight with David.

26 And the Philistine came out to fight with David, and he came out
to fight with David, and he came out to fight with David.

27 And the Philistine came out to fight with David, and he came out
to fight with David, and he came out to fight with David.

servants: but I prevail against him, and kill him himself, that ye be our
servants and the Philistines.

14 And the Philistines said, Let the armies of Israel this day give
the army of the Philistines the fight to-day.

15 Now Saul and all Israel heard these words of the Philistines,
they were dismayed, and the name of the LORD was feared.

16 And David was of the sons of that Ephraimite of Beth-lehem,
Judah, whose name was Goliath, and he was of the man went
forth to fight with David.

17 And these three eldest sons of Jesse went, and followed Saul to the
battel, and the name of the third was Elhanan, and the third,
Elhanan the first-born, and next unto him, Abimelech, and the third,
Shamshai.

18 And David was the youngest; and the three eldest followed Saul.
19 But David returned and returned from Saul to feed his fathers sheep
at Beth-lehem.

20 And the Philistines drew near morning and evenings, and profes-
sed themselves very audacious, until thou come to the valley, and to the gates of
Jerusalem: and the wounded of the Philistines fell down by the way to
Beer-sheva, even unto the camp of the Philistines.

21 And the children of Israel returned from chasing after the Philistines,
and they spoiled their tents.

22 And when Saul took the head of the Philistine, and brought it to Je-
rusalem, he put it upon his armor in his tent.

23 And when Saul saw David, he was angry, and he said, I will give
him Saul, the captain of the host, Abimelech, and this youth
Abner, and all his youth.

24 And the king said, Enquire thou while I am sleeping, if I can tell
it.

25 And when Saul returned from the slaughter of the Philistine, Ab-
ner took him and brought him before Saul, with the head of the Philistine
in his hand.

26 And Saul said to him, Whose son art thou, thy young man?

27 And Saul said, I am a servant of the king, and I have been
in the army of the king, and I have been in the army of the king.

28 And Saul said to him, Whose son art thou, thy young man?

29 And Saul said to him, Whose son art thou, thy young man?

30 And Saul said to him, Whose son art thou, thy young man?

31 And Saul said to him, Whose son art thou, thy young man?

32 And Saul said to him, Whose son art thou, thy young man?

33 And Saul said to him, Whose son art thou, thy young man?

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43 And Saul said to him, Whose son art thou, thy young man?

44 And Saul said to him, Whose son art thou, thy young man?

servants: but I prevail against him, and kill him himself, that ye be our
servants and the Philistines.

14 And the Philistines said, Let the armies of Israel this day give
the army of the Philistines the fight to-day.

15 Now Saul and all Israel heard these words of the Philistines,
they were dismayed, and the name of the LORD was feared.

16 And David was of the sons of that Ephraimite of Beth-lehem,
Judah, whose name was Goliath, and he was of the man went
forth to fight with David.

17 And these three eldest sons of Jesse went, and followed Saul to the
battel, and the name of the third was Elhanan, and the third,
Elhanan the first-born, and next unto him, Abimelech, and the third,
Shamshai.

18 And David was the youngest; and the three eldest followed Saul.
19 But David returned and returned from Saul to feed his fathers sheep
at Beth-lehem.

20 And the Philistines drew near morning and evenings, and profes-
sed themselves very audacious, until thou come to the valley, and to the gates of
Jerusalem: and the wounded of the Philistines fell down by the way to
Beer-sheva, even unto the camp of the Philistines.

21 And the children of Israel returned from chasing after the Philistines,
and they spoiled their tents.

22 And when Saul took the head of the Philistine, and brought it to Je-
rusalem, he put it upon his armor in his tent.

23 And when Saul saw David, he was angry, and he said, I will give
him Saul, the captain of the host, Abimelech, and this youth
Abner, and all his youth.

24 And the king said, Enquire thou while I am sleeping, if I can tell
it.

25 And when Saul returned from the slaughter of the Philistine, Ab-
ner took him and brought him before Saul, with the head of the Philistine
in his hand.

26 And Saul said to him, Whose son art thou, thy young man?

27 And Saul said to him, Whose son art thou, thy young man?

28 And Saul said to him, Whose son art thou, thy young man?

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David committeth adultery.

David heard of it, he sent Joab, and all the host of the children of Ammon came out, and put the battle in array

of the gate : and the Syrians of Zoba and of Rehob, Maacah were by themselves in the field. And he saw that the front of the battel was against him before choice of all the choice men of Israel, and put them in the Syrians. And of the people he delivered into the hand of Abisithai

the children of Ammon be too strong for thee, then I will help thee.

the children of Ammon saw that the Syrians were
also before Abisath, and entered into the city: so Ju-
dah the children of Ammon, and came to besiege

And the Syrians saw that they were smitten before Israel, and came together. And Rehabezer lent, and brought out the Syrians that were behind him, and they came to Helam; and Shobach the captain of Rehabezer went before them. And it was told David, he gathered all Israel together, and

an, and came to Helam: and the Syrians set themselves
against him, and fought with him.
And the Syrians fled before Israel, and David slew the men of
the Syrians, and four thousand horsemen, and the captain of
their host, who died there.
And all the kings that were servants to Hadarezer saw that

CHAP. XI.
SIEGE OF RABIAH. DAVID COMMITTETH ADULTERY WITH BAT-SHEBAH FOR BY DAVID TO COVER THE ADULTERY, WOULD NOT GO

nor drunken. 14 He carrieth to Joab the Letter of
Joab sendeth the news thereof to David. 25 David taketh
pals, that after the year was expired, at the time
forth to battel, that David lent Joab and his ser-
vants all Israel; and they destroyed the children of Am-
mon. *David's deceiving Gilead's Landlords.*

he to pass in an evening-tide, that David arose from
 the roof of the king's house: and from thence he
 saw the king walking, her self, and the woman was very beauti-
 ful: and enquired after the woman: and one said,
 Hanneh the daughter of Eliam, the wife of Uriah the
 Hittite.

¶ Or, *and when she had purified her*

^(c) Uriah was come unto him, David demanded of him how he did, and how he was prospered.
David said unto Uriah, Go down to thy house, and wash thy face.

cept at the door of the kings house, with all the servants
went not down to his house.
they had told David, saying, Uriah went not down un-
draid said unto Uriah, Camelst thou not from thy journey?
ou not go down unto thine house?

said unto David, I ne ark, and israel, and juda abide
lord joah, and the servants of my lord are encamped
s, shall I then go into mine house to eat and to drink,
my wife? as thou livest, and as thy foul liveth, I will not

David had called him, he did eat and drink before him drunk : and at even he went out to lie on his bed as of his lord, but went not down to his house. And in the morning, that David wrote a letter to him by the hand of Uriah.

me in the letter, saying, Set ye Uriah in the forefront
battel, and retire ye † from him, that he may be fruit-
† Heb,
less. *strong,*
And so pass when Joab observed the city, that he assign-
† Heb,
ed place where he knew that valiant men were. *from as-
sault,*
And the men of the city went out, and fought with Joab: and there
† Heb,
was slain seven thousand of the men of the city. *strong,*

people of the servants of David, and Uriah the Hittite
 came, and told David all the things concerning
 the messenger, saying, When thou hast made an end
 of the war unto the king,

be that the kings wrath arise, and he lay unto thee,
reached ye in unto the city when ye did fight?
that they would shoo from the wall?
* Abimelech the son of Jerubesheth? did not a
piece of a millstone upon him from the wall that he died
ye went ye nigh the wall? then say thou, Thy servant

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Adonijah usurping the kingdom,

15 So the LORD sent a pollution upon Israel, from the morning even to the time appointed; and there died of the people from Dan even to Beer-sheba, seventy thousand men.
16 And when the angel threatened his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel, I have not sent thee to destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.
17 And David awoke unto the LORD when he saw the angel that slew the people, and said, Lo, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.
18 And David, according to the saying of God, went up as the LORD commanded.
19 And Adonijah looked, and saw the king and his servants coming, and he said, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.

The first book of the KINGS, common

18 And David awoke unto the LORD when he saw the angel that slew the people, and said, Lo, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.
19 And David, according to the saying of God, went up as the LORD commanded.
20 And Adonijah looked, and saw the king and his servants coming, and he said, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.

I. Kings.

18 And David awoke unto the LORD when he saw the angel that slew the people, and said, Lo, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.
19 And David, according to the saying of God, went up as the LORD commanded.
20 And Adonijah looked, and saw the king and his servants coming, and he said, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.

Is discovered: Solomon anointed.

18 And David awoke unto the LORD when he saw the angel that slew the people, and said, Lo, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.
19 And David, according to the saying of God, went up as the LORD commanded.
20 And Adonijah looked, and saw the king and his servants coming, and he said, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.

David's charge to Solomon.

18 And David awoke unto the LORD when he saw the angel that slew the people, and said, Lo, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.
19 And David, according to the saying of God, went up as the LORD commanded.
20 And Adonijah looked, and saw the king and his servants coming, and he said, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.

Chap. 11.

18 And David awoke unto the LORD when he saw the angel that slew the people, and said, Lo, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.
19 And David, according to the saying of God, went up as the LORD commanded.
20 And Adonijah looked, and saw the king and his servants coming, and he said, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.

Shimei's sin.

18 And David awoke unto the LORD when he saw the angel that slew the people, and said, Lo, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.
19 And David, according to the saying of God, went up as the LORD commanded.
20 And Adonijah looked, and saw the king and his servants coming, and he said, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.

Chap. 12.

18 And David awoke unto the LORD when he saw the angel that slew the people, and said, Lo, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.
19 And David, according to the saying of God, went up as the LORD commanded.
20 And Adonijah looked, and saw the king and his servants coming, and he said, I have sinned, and I have done wickedly; but do not thou destroy Jerusalem, for I have said, I will have mercy on it, and I will not build an altar unto the LORD, in the threshold-fence of Jerusalem.

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1

Elijah divideth Jordan: he is taken up

12 And Elijah answered and said unto them, If I be a man, let fire come down from heaven, & consume thee and thy fire of God come down from heaven, and consume him also.

13 ¶ And he sent again a captain of the third fifty, with the third captain of fifty went up, and came and was once before Elijah, and besought him, and said unto him, O God, I pray thee, let my life, and the life of these thy servants be precious in thine eyes.

14 Behold, there came fire down from heaven, and burnt two captains of the former fifties, with their fiftes: therefore now be precious in thy sight.

23. **And** he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the way, and mocked him, and said unto him, Go up thou build-up thou build-head.

24. **And** he turned back, and looked on them, and said in the name of the LORD: and there came forth two cursers of the wood, and tare loury and two children of them.

II. Kings.

Moab miraculously overcom

4 And when thou art come in, thou shalt shut the door upon
and upon thy sons; and shalt pour out into all those vessels, and
shalt let aside that which is full.

5 So the went from him, and shut the door upon her, and upon
sons; who brought the vessels to her, and she poured out.

6 And it came to pass when the vessels were full, that she said
her son, Bring me now a vessel. And he said unto her, *There is*
no vessel more. And the oil stayed.

1118 he raiseth the dead child

43 And his fervour said, What, should I sit this before men? He said again, Give the people, that they may eat: the LORD. * They shall eat, and shall leave thereof. 44 So he let it before them, and they did eat, and left according to the word of the LORD.

CHAP. V.

*Namany, by the report of a captive mail, is sent to Sam-
ved of his brethren. 2 Esdras sending him to Jordan.*

ad x:

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| 22 | 1 | 2 | |
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12 The army which was sent to Dobson to drive out the king of Soria
with his kinsfolk, 19 Beive brought into Samaria, they are his
peace. 24 The fairs in Samaria caufed women to eat their
own flesh. 25 To the king fenders to Ray Eufia.

Nd the ins of the prophets laid unto Eufia, Behold now
a place where we dwell with thee is too far for us,
A Let us go, we pray thee, into Rusia, and take thence our
beam, and let us make us a place there where we may dwell
unwidered, Go ye.

S

the Place
every man
And he
3 And

| | | |
|-----|--|-------|
| | 3 And one said, he content, I pray thee, and go with thy servants. And | ther |
| | he answered, I will go. | us a |
| | 4 So he went with them. And when they came to Jordan, they cut | 3 an |
| | down wood. | ria, |
| Ch. | 5 But as one was felling a beam, the \dagger ax-head fell into the water : | |
| 20. | and he cried, and said, Alas, master, for I have borrowed. | 6 ech |
| | 6 And the man of God said, Where fell it? And he shewed him the | kind |
| | place. And he cut down a stick, and caft it in thither, and the iron | |
| | plaid again. | |

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17 And there stood a watchman on the tower in Jezreel, and he cried the company of Jehu as he came, and said, I see a company. And Joram said, Take an horse-man, and send to meet them, and let him say, Is it peace?

18 So there went one on horse-back to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The

13. ¹³ Jehu ¹³ met with the brethren of Ahaziah king of Judah, and ¹³ said, Who are ye? And they answered, We are the brethren of Ahaziah, and we are gone ¹³ y^e to slay the children of the king, and the children of the queen.

14. And he said, Take them alive. And they took them alive, and flew ¹⁴ them at the pit of the shearing-house ¹⁴ from two and forty men; neither left he any of them.

[illegible]

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 2 *Gen. 36.* 36 *12*
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 8 *Gen. 36.* 42 *18*
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 134 *Gen. 36.* 168 *144*
 135 *Gen. 36.* 169 *145*
 136 *Gen. 36.* 170 *146*
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33 And the sons of Zephaniah, and Mizab-
 34 ba, and Gidon, and Ziboni, and
 35 Amasai, and Timna, and
 36 the sons of Hushai, and the
 37 sons of Iziah, and the sons of
 38 Ithai, and the sons of Elisha,
 39 and the sons of the Gera-
 40 zites, and the sons of Bar-
 41 naiah, and the sons of the
 42 Teme-
 43 nites, and the sons of Be-
 44 leai, which were in his
 45 train: and in his train: and in
 46 the field of Malchoah: and in
 47 Rehoboth by the river,
 48 the son of Achish re-
 49 ceived them, and they re-
 50 mained in his field: and
 51 the sons of Merai-
 52 ba, and the sons of Me-
 53 raioth, and the sons of
 54 Sim-
 55 on, Levi, and Je-
 56 rami, and Aher,
 57 and the sons of the
 58 tribe of Judah, and the
 59 sons of the tribe of
 60 Simeon, and the sons
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 62 and the sons of the
 63 tribe of Judah, and
 64 the sons of the tribe
 65 of Simeon, and the
 66 sons of the tribe of
 67 Levi, and the sons
 68 of the tribe of Ju-
 69 dah, and the sons
 70 of the tribe of Si-
 71 meon, and the sons
 72 of the tribe of Levi,
 73 and the sons of the
 74 tribe of Judah, and
 75 the sons of the tri-
 76 be of Simeon, and
 77 the sons of the tri-
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 307 be of Simeon, and
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 310 sons of the tribe of
 311 Judah, and the sons
 312 of the tribe of Si-
 313 meon, and the sons
 314 of the tribe of Levi,
 315 and the sons of the
 316 tribe of Judah, and
 317 the sons of the tri-
 318 be of Simeon, and
 319 the sons of the tri-
 320 be of Levi, and the
 321 sons of the tribe of
 322 Judah, and the sons

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Hezekiah's finger-ring.

10 And that year you present, went
 11 the fifth, and the sixth, and the
 12 seventh, and the eighth, and the
 13 ninth, and the tenth, and the
 14 eleventh, and the twelfth, and the
 15 thirteenth, and the fourteenth, and the
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Manasse's wicked reign :

2 Kin. 17. Heb. dominions. Or.

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II. Chronicles.

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His punishment, and reform.

Jofiah keepeth the

Chap

xxxv. xxxvi.

He is slain at Megiddo.

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Perms.

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crati
into | 21 & Give ye now commandment, to cause these men to cease, and that this city be not builded, until <i>another</i> commandment shall be given from me. | Cald.
Give a
force. |
| for of
the
re, re,
to | 22 Take heed now that ye fail not to do this: why should damage be
grew to the hurt of the kings? | |
| the
re, re,
to | 23 Now when the copy of king Artaxerxes letter was read before
Rebush and Sanballath the priests and their companions, they went up in
haste to Jerusalem, unto the Jews, and made them to cease by force
and power. | |
| | 24 Then ceased the work of the house of God, which <i>is</i> at Jerusa
lem. So it ceased unto the second year of the reign of Darius king
of Persia. | Cald.
By force and
power. |

CHAP. V.
Abel and Jeshus, incited by Hagg.

[illegible]

* the vessels also of gold and
suchadnuzzer took out of the

[illegible]

David prayeth for remission of sins:

4 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 104

A L. XXV.

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He prayeth against his enemies



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The Answer is _____

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The churches complained

2 How thou didst drive out the heathen with thy hand, and planted them; how thou didst afflict the people, and cast them out.
3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the height of thy countenance, because thou hadst a favour unto them.
4 Thou art my King, O God, command deliverances for Jacob.
5 Through thee will we push down our enemies, through thy name will we tread them under that rise up against us.
6 For I will not trust in my bow, neither shall I sword give me

8 But thou hast laid us from our enemies, and hast put them in our arms.
9 And thou hast saved all the day long: and I praise thy name for ever.
10 But thou hast cut off aid unto us thence; and goest not forth with our armies.
11 Thou hast said unto us: Turn back from the enemy: and they which hate us have said: We will not fight.
12 Thou hast said: I will not fight: like those appointed for meat: and hast scattered us among the people.
13 Thou hast left thy people: for I mourned, and did not increase thy glory.
14 Thou hast said: I will not fight: as though I were a lion.
15 Thou hast made us a reproach to our neighbours, a scorn and a derision to them that are round about us.
16 Thou hast made us as by word against the heathen: a talking of the people.
17 We have continually before me, and the shame of my face hath covered me.
18 All the voice of him that reproacheth and blasphemeth: by reason of the voice of avenger.
19 All the voice of him that comes upon us: yet have we not forgotten thee, neither have we dealt fally in thy name.
20 For thou art not turned back, neither have our steps declined from thy way.
21 Though thou hast laid fire broken us in the place of dragons, and consumed all our strong holds.
22 For we have forgotten the name of our God, or stretched out our arms

1 **Shall not God search this out? for he knoweth the secrets of the heart.**
 2 *** Yea, for the fathers we killed all the day; call us to account.**
 3 **Awake, why sleepest thou, O Lord? arise, call us not off for ever.**
 4 **Wherefore didst thou thus to me? and forgettest our affliction, and our sorrow?**
 5 **For our soul is bowed down to the dust; y yet surely cleaveth unto the earth.**
 6 **Arise: for our help, and redeem us by thy mercies sake.**
 7 **Glory be to the Father.**
 8 **PSAL XLV.**
 9 **The majesty and grace of Christ King of glory. To the duty of the church, and of the king.**
 10 **To the chief musician upon Shophannim, for the sons of Korah.**
 11 **A Michti, A song of love.**
 12 **My heart is exulting a good matter: I speak of the things which I have made teaching the king: my tongue as the pen of a ready writer.**
 13 **Thine is therefore thou the children of men: grace is poured into thy lips; and thy father hath loved thee: thou art the son of the king.**

3 And thy word upon thy thigh, *O my might*; because with thy glory and thy majesty.

4 And in thy majesty: ride upon thy pegasus, because of truth and meekness, and righteousness: and thy right hand shall reach these terrible things.

5 Mine arrows are sharp in the heart of the kings enemies; *whereby* the people fall under thee.

6 Thy throne, O God, is a river of ever: the sceptre of thy kingdom is a river of righteousness.

7 Thou lovest righteousness, and hatest wickedness: therefore God, *Almighty*, hath anointed thee with the oil of gladness above thy fellows.

8 All thy garments are of ivory, and of ivory is thy throne; and out of the ivory palaces, whereby thou have made these glad.

9 Mine daughters were among thy honourable women: upon thy throne, O Israel, did sit thy mother.

10 Hearken, O daughter, and consider, and incline thine ear; forget all thine own people, and thy fathers house:

17 And the daughter of Tyre said *thy lovers* are here with a gift, even the rich men of thy land: *thy lovers* are here.

18 The king's daughter is all glorious within; her clothing is of wrought gold.

19 And she that brought unto the king in raiment of needle-work: the virgins her companions that follow her shall be brought unto thee.

20 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

21 In fear of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

22 I will make mention of thee to be remembered in all generations: therefore shall the people praise thee for ever and ever.

PS L XLVI.

1 *Thy confidence* which the church hath God. 8 An exhortation to behold.

2 To the chief musician for the Sons of Korah. A Song.

God is our refuge and strength, a very present help in trouble,
though the multitude will not fear, though the earth be removed,
though the mountains be carried into the midst of the sea.
The floods have troubled her, the deeps have troubled her, the
mountains have fallen from the midst thereof.
There is a river, the streams whereof shall make glad the city of
God: the holy place of the tabernacles of the most High.
God is in the midst of her; she shall not be moved: God shall help
her, and shall be early.
The heathen raged, the kingdoms were moved: he uttered his
voice, the earth melted.

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| | 7 The |
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Pfalz

46 I will praise thee with my whole heart, * before the gods will I sing
praise unto thee.

* Let my prayer be set forth before thee as incense; and the lifting up of my hands, as the evening sacrifice.

His all-seeing providence

14. *That our oxen may be strong to labour; that they bring in, nor going out; that there be no complaining in our streets.*
15. * *Happy is that people that is in such a case: ye people, whose God is the LORD.*

Devils comfort in trouble:

15 He cæðenð forth his commandment upon earth: his
 16 He giveth snow like wool: he scattereth the huar froit
 17 He cæðenð forth his see like morieis: who can it
 his cold?

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| Palms | Handwritten: 100 |
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| like ashes, | border | |
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Of man's life, and chasing children.

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| pitheous man regardeth the life of his heart : but the tender
the wicked are cruel.
hateth his land, shall be satisfied with bread : but he
with vain persons, is void of understanding.
The wicked desireth the net of evil men : but the root of the | Or,
bowels.
* Chap.
28. 19.
 Or, the |
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formed by the transformation of f to the form $1 + \frac{f}{g}$.

the out of trouble.
 that is satisfied with gain by the fruit of his mouth; and
 that of a man which is full of words, and
 way of a fool, it hath in his own eyes: but that that hear-
 sound is wise.
 that of water is it greatly known: but a prudent man cover-
 speaketh truth, sheweth forth righteousness: just a falli-
 er.
 that is that speaketh like the piercings of a sword: but
 the wife is gentle.
 that of truth shall be established for ever: but a lying tongue
 moment.
 that is in the heart of them that imagine evil: but to the coun-
 sel, is joy.
 that shall no evil happen to the just: but the wicked shall be
 vicarious.
 that are abomination to the LORD: but they that deal

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100. *And thou knowest:* * but the root of roots
 101. *foolishness;* * and of the deligent *halt* but reutereth *a foolish* *halt*
 102. *in the heart of man maketh it foolish;* * but *good* *words*
 103. *of wisdom* * more excellent than his thought; * good *word*
 104. *of the* *idiot* *is* *evil;* * but which he *evils* *is* *hunting;* * but
 105. *which* *man* *reutereth* *not* *is* *precious;* * but
 106. *of* *righteousness* *is* *life;* * and in the path-way *terrible* *is*
 107. *death;* *
 108. *CHAP. XXIII.*
 109. *Isaiah* *his* *father* *instructed:* * but *a* *former* *teacher* *not*
 110. *shall* *eat* *good* *by* *the* *fruit* *of* *his* *mouth;* * but *the* *evil* *of* *his* *mouth*
 111. *shall* *eat* *evil;* * and *violence* *shall* *eat* *violence;* *
 112. *Open* *his* *mouth;* * and *he* *shall* *eat* *evil;* * but *he* *that* *opens* *his* *mouth*
 113. *shall* *have* *destruction;* *
 114. *Of* *the* *evil* *of* *the* *language* *is* *death;* * and *he* *that* *opens* *his* *mouth*
 115. *shall* *be* *made* *fat;* * but *a* *wicked* *man* *is* *foolish;* * and
 116. *his* *mouth* *shall* *lie;* * but *a* *wicked* *man* *is* *foolish;* * and
 117. *his* *mouth* *shall* *lie;* * but *a* *wicked* *man* *is* *foolish;* * and
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 157. *his* <

II * Weak

[illegible]

own house, shall inherit the wind: and the

I have feared in inheritance to his children's children, and
 of the innermost of his bowels, and he has said, I will
 be in the lineage of the poor: but there is a defray-
 ing element to him, hated his son; but he that loveth him
 be-comes.
 righteous enough to the satisfying of his soul: but the belief
 shall want.

CHAP. XVII.
 woman bachelors her lover: but the faithfulness is
 in her hands.
 faithful in his supplication, feareth the LORD: * but
 in his ways, defileth him.
 of the faithful is a rod of life: but the lips of the
 perverse men, the crib is clean: but much increase by the
 word.
 that witness will have a faithfulness which that utter,
 of which witness, and *findeth* not: * use * knowledge
 of that which that understandeth.
 the presence of a foolish man, when thou receivest
 of knowledge.
 of the present; to understand his way: but the folly

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9 * Fools make a mock at him, among the righteous their is favour.
10 The heart knoweth + his own bitterness; and a stranger doth not intermeddle with his joy.
11 The fool of the fool shall be overthrown: but the abstinence of the upright shall flourish.
12 There is a way which seemeth right unto a man; but the end thereof is death.
13 Even in laughter the heart is sorrowful; and the end of that mirth is heaviness.
14 The backslider in heart shall be filled with his own ways; and good man shall be justified from himself.
15 The tongue believeth every word: but the prudent man looketh well to his words.
16 A man may be feared, and depart from evil: but the fool is rash and is confident.
17 He that is full of anger shall do evil: and a man of wicked devices is hated.
18 The evil inheriteth folly: but the prudent are crowned with knowledge.
19 The simple know better the good: and the wicked at the gates of the righteous.

20 The fool is hated of his own neighbour: but the rich are loved of many friends.
21 He that despiseth his neighbour, sinneth: * but he that hath mercy on poor, happy is he.
22 Do they not err and devise evil? but mercy and truth shall be to them that devise good.
23 In all trouble there is profit: but the talk of the lips tendeth unto poverty.
24 The crown of the wise is riches: but the foolishness of fools is poverty.
25 A true witness delivereth his soul: but a deceitful witness perishes him.

26 In the fear of the LORD is strong confidence: and his children shall have a place of refuge.
27 The fear of the LORD is the fountain of life: to depart from the snares of death.
28 In the multitude of people is the kings honour: but in the want of people is the ruin of the prince.
29 He that loveth wrath is hated of his own people: but he that is patient is loved of many.
30 A found heart is the life of the flesh: but envy the rottenness of the bones.
31 He that oppresseth the poor, reproacheth his maker: but he that honoureth him, hath mercy on the poor.
32 The sinners are driven away in his wickedness: but the righteous hath hope in his death.
33 Wisdom reigneth in the heart of him that hath understanding: but the heart of the fool is made vain.
34 Righteousness exalteth a nation: but in sin is reproach to any people.
35 The kings favour is toward a wife fervent: but his wrath is against him that causeth hate.

CHAP. XVII.

1 * A soft answer turneth away wrath: but grievous words stir up anger.
2 The tongue of the wise useth knowledge aright: * but the mouth of fools poureth out foolishness.
3 The eyes of the LORD are in every place, beholding the evil and the good.
4 A whole tongue is a tree of life: but perverseness therein is a breach in the spirit.
5 A father's instruction is the wisdom of his children: but he that regardeth reproach is stupid.
6 In the house of the righteous is much treasure: but in the revenue of the wicked is trouble.
7 The lips of the wise deliver knowledge: but the heart of the fool is foolishness.
8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.
9 He that is hated in the LORD is made sinners unto the LORD: but he loveth him that followeth after righteousness.
10 To a correction is given to him that hateth his father: but he that hateth his reproach shall die.
11 Hell and destruction are before the LORD: how much more then the hearts of the children of men?
12 A fool loveth not one that reproveth him: neither will he go to him that rebuketh him.
13 A merry heart maketh a cheerful countenance: but by sorrow of heart, the spirit is broken.
14 The heart of him that hath understanding, seeketh knowledge: but the mouth of fools feedeth on foolishness.
15 All the days of a foolish man are evil: but he that is of a merry heart hath a continual feast.
16 Better is little with the fear of the LORD, than great treasure and trouble thereby.
17 Better is a dinner of herbs where love is, than a fattened ox, and hatred thereof.
18 A wrathful man stirreth up strife: but he that is slow to anger is his own saviour.
19 The way of the foolish man is as an hedge of thorns: but the way of the righteous is made plain.
20 A wife without fear of the LORD is as a silver ring in the nose of a pig.
21 The way of life is above the wife, that he may depart from hell beneath.
22 The LORD will destroy the house of the proud: but he will establish the border of the widow.

23 * The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.
24 He that is proud of gain, troubleth his own house; but he that hateth gifts shall be long lived.
25 The fear of the LORD is the beginning of wisdom: the end of the wicked proud, evil things.
26 * The LORD is far from the wicked: but he heareth the prayer of the righteous.
27 The light of the eyes rejoiceth the heart: and a good report increaseth the bones fat.
28 The heart that seeketh the LORD, shall not be troubled: and he that seeketh the LORD, shall not be troubled.
29 The fear of the LORD is the instruction of wisdom; and * be he that is wise in his own way.
30 * The heart of the LORD is in the LORD: and he that is wise in his own way.

CHAP. XVI.

1 * The preparations of the heart in man, and the answer of the tongue is from the LORD.
2 All the ways of a man are clean in his own eyes: but the LORD trieth the heart.
3 * A man's heart is as a field; but he that is wise, he shall keep it from being fruitful.
4 * A man's heart is as a field; but he that is wise, he shall keep it from being fruitful.
5 The LORD hath made all things for himself: yea, even the wicked for the day of evil.
6 Every one that is proud in heart, is an abomination to the LORD: though hand join in hand, he shall not be unpunished.
7 By mercy and truth iniquity is purged; and by the fear of the LORD, men depart from evil.
8 When a man works righteousness, he maketh even his enemy to be at peace with him.
9 Better is a little with righteousness, than great revenues without right.
10 A man's heart deviseth his way: but the LORD directeth his steps.
11 A divine line is in the lips of the king: his mouth turneth in judgement.
12 * A just weight and balance are the LORDS: all the weights are deceitful.
13 The king's heart is as a scale; he weigheth the words.
14 The king's heart is as a scale; he weigheth the words.
15 The king's heart is as a scale; he weigheth the words.

16 Let a brother rebuff of his help meet a man, rather than a fool in his folly.
17 Whoso is despising evil for good, he shall not depart from his house.
18 * The reward of the LORD is as when one leaveth out words: therefore forbear contention, before it be mediated with.
19 He that is despising his brother, and he that condemneth the just, even they both are abominable to the LORD.
20 Wherefore there is a price in the hand of a fool to get wisdom, and he that despiseth his brother, and he that condemneth the just, even they both are abominable to the LORD.
21 A friend loveth at all times; and a brother is born for adversity.
22 A man that is despising his brother, and he that condemneth the just, even they both are abominable to the LORD.
23 He that loveth his brother, and he that condemneth the just, even they both are abominable to the LORD.
24 He that loveth his brother, and he that condemneth the just, even they both are abominable to the LORD.
25 He that loveth his brother, and he that condemneth the just, even they both are abominable to the LORD.
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30 He that loveth his brother, and he that condemneth the just, even they both are abominable to the LORD.

31 A foolish man is the calamity of his family; and the contention of a wife is a continual dropping.
32 The fear of the LORD is the beginning of wisdom: and the knowledge of riches are the inheritance of fathers; and * a prudent man is from the LORD.
33 * A fool's wrath is soon kindled; and a simple man is soon angry.
34 * A fool's wrath is soon kindled; and a simple man is soon angry.
35 * A fool's wrath is soon kindled; and a simple man is soon angry.
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50 * A fool's wrath is soon kindled; and a simple man is soon angry.

21 * The spirit of man is as a candle of the LORD, searching all the inward parts of the belly.
22 * Men's truth preserve the king: and his dishonour is unpunished by him.
23 The glory of young men is their strength: and the beauty of old men is the gray head.
24 The strength of a woman is her wisdom: and she that is despised the inward parts of the belly.
25 * The strength of a woman is her wisdom: and she that is despised the inward parts of the belly.
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4 * ⁴ An high look, and a proud heart, and ⁵ the plowing of the
 wicked, ⁶ will
 5 ⁷ The thoughts of the diligent tend only to plenteousness: but of
 the idle one they fail. ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ^{463</}

[illegible]

17 that thou mightest answer the words of truth ^{to} them that
 18 tend into thee?
 19 Rob not the poor, because he *is* poor; ^{neither} oppress the
 20 afflicted: for the LORD will plead their cause, and (spoil the) rich that
 21 spoiled them.
 22 Be at enmity with an angry man: and with a furious man
 23 thou shalt not go:
 24 Let thou learn his ways, and get a fear to thy soul.
 25 ^{For} he will seize upon his things, and them that like him, and
 26 he will be a surety for debts.
 27 If thou hast nothing to pay, why should he take away thy bed
 28 from under thee?
 29 Remove not the ancient ^{or} landmark, which thy fathers
 30 have set.
 31 ^{For} scold thou a man diligent in his business? he shall stand before
 32 kings, he shall not stand before a mean one.

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A * Good name is rather to be desired than great riches, and it is loving favour rather than silver and gold.

B * The rich shall perish with grief: the LORD is the miser of the poor.

C * A prudent man foreseeth the evil, and hideth himself: but the foolish and the simple shall come and be taken.

D * In his beauty and the fear of the LORD, are riches, and health, and shall he not fall by fear.

E * Thorns and briers are in the way of the froward: he that doth keep his foot shall not depart from them.

F * He that is just shall be saved in his way he should go: and when he is old, he will not depart from it.

G * He that loveth equity, the poor, and the lowlier is fervent to the LORD.

H * He that refuseth iniquity, shall reap vanity: and the rod of his hands shall be broken.

I * * He that hath a bountiful eye shall be pitiful: for he giveth his bread to the poor.

J * * He that loveth the thorn, and contention shall be just, yf he will renounce that love.

K * * He that loveth words of heart, if for the grace of his lips, the judgment shall be his friend.

L * The eyes of the LORD preferre the lowlier, and he overthroweth the words of the proud.

M * * The lowly mouth shall have a reward, it will be slain for the word of the LORD.

N * * The mouth of froward men is a deep pit: it is that is abhorred of the LORD, shall fall therein.

O * * The heart is deceitful above all things, and filthy: the heart of corruption shall drive it forth from him.

P * * Life is the gift of the LORD: to increase his riches, and he that loveth the LORD shall drive him surely away from him.

Q * * Bow down thine ear, and hear the words of the wife, and acquiesce in her counsel.

R * * For the LORD is pleasant thing it shall come within thy wisdom: they that are just shall be in his hand.

S * * That which is the LORD, I have made known in counsel and knowledge: I have made known to thee.

T * * That I might make thee know the certainty of the words of the LORD.

U * * And shall say, * Chap. xvi. 1, and 10. and 13. 13. and 15. 15. and 17. 17. and 19. 19. and 21. 21. and 23. 23. and 25. 25. and 27. 27. and 29. 29. and 31. 31. and 33. 33. and 35. 35. and 37. 37. and 39. 39. and 41. 41. and 43. 43. and 45. 45. and 47. 47. and 49. 49. and 51. 51. and 53. 53. and 55. 55. and 57. 57. and 59. 59. and 61. 61. and 63. 63. and 65. 65. and 67. 67. and 69. 69. and 71. 71. and 73. 73. and 75. 75. and 77. 77. and 79. 79. and 81. 81. and 83. 83. and 85. 85. and 87. 87. and 89. 89. and 91. 91. and 93. 93. and 95. 95. and 97. 97. and 99. 99. and 101. 101. and 103. 103. and 105. 105. and 107. 107. and 109. 109. and 111. 111. and 113. 113. and 115. 115. and 117. 117. and 119. 119. and 121. 121. and 123. 123. and 125. 125. and 127. 127. and 129. 129. and 131. 131. and 133. 133. and 135. 135. and 137. 137. and 139. 139. and 141. 141. and 143. 143. and 145. 145. and 147. 147. and 149. 149. and 151. 151. and 153. 153. and 155. 155. and 157. 157. and 159. 159. and 161. 161. and 163. 163. and 165. 165. and 167. 167. and 169. 169. and 171. 171. and 173. 173. and 175. 175. and 177. 177. and 179. 179. and 181. 181. and 183. 183. and 185. 185. and 187. 187. and 189. 189. and 191. 191. and 193. 193. and 195. 195. and 197. 197. and 199. 199. and 201. 201. and 203. 203. and 205. 205. and 207. 207. and 209. 209. and 211. 211. and 213. 213. and 215. 215. and 217. 217. and 219. 219. and 221. 221. and 223. 223. and 225. 225. and 227. 227. and 229. 229. and 231. 231. and 233. 233. and 235. 235. and 237. 237. and 239. 239. and 241. 241. and 243. 243. and 245. 245. and 247. 247. and 249. 249. and 251. 251. and 253. 253. and 255. 255. and 257. 257. and 259. 259. and 261. 261. and 263. 263. and 265. 265. and 267. 267. and 269. 269. and 271. 271. and 273. 273. and 275. 275. and 277. 277. and 279. 279. and 281. 281. and 283. 283. and 285. 285. and 287. 287. and 289. 289. and 291. 291. and 293. 293. and 295. 295. and 297. 297. and 299. 299. and 301. 301. and 303. 303. and 305. 305. and 307. 307. and 309. 309. and 311. 311. and 313. 313. and 315. 315. and 317. 317. and 319. 319. and 321. 321. and 323. 323. and 325. 325. and 327. 327. and 329. 329. and 331. 331. and 333. 333. and 335. 335. and 337. 337. and 339. 339. and 341. 341. and 343. 343. and 345. 345. and 347. 347. and 349. 349. and 351. 351. and 353. 353. and 355. 355. and 357. 357. and 359. 359. and 361. 361. and 363. 363. and 365. 365. and 367. 367. and 369. 369. and 371. 371. and 373. 373. and 375. 375. and 377. 377. and 379. 379. and 381. 381. and 383. 383. and 385. 385. and 387. 387. and 389. 389. and 391. 391. and 393. 393. and 395. 395. and 397. 397. and 399. 399. and 401. 401. and 403. 403. and 405. 405. and 407. 407. and 409. 409. and 411. 411. and 413. 413. and 415. 415. and 417. 417. and 419. 419. and 421. 421. and 423. 423. and 425. 425. and 427. 427. and 429. 429. and 431. 431. and 433. 433. and 435. 435. and 437. 437. and 439. 439. and 441. 441. and 443. 443. and 445. 445. and 447. 447. and 449. 449. and 451. 451. and 453. 453. and 455. 455. and 457. 457. and 459. 459. and 461. 461. and 463. 463. and 465. 465. and 467. 467. and 469. 469. and 471. 471. and 473. 473. and 475. 475. and 477. 477. and 479. 479. and 481. 481. and 483. 483. and 485. 485. and 487. 487. and 489. 489. and 491. 491. and 493. 493. and 495. 495. and 497. 497. and 499. 499. and 501. 501. and 503. 503. and 505. 505. and 507. 507. and 509. 509. and 511. 511. and 513. 513. and 515. 515. and 517. 517. and 519. 519. and 521. 521. and 523. 523. and 525. 525. and 527. 527. and 529. 529. and 531. 531. and 533. 533. and 535. 535. and 537. 537. and 539. 539. and 541. 541. and 543. 543. and 545. 545. and 547. 547. and 549. 549. and 551. 551. and 553. 553. and 555. 555. and 557. 557. and 559. 559. and 561. 561. and 563. 563. and 565. 565. and 567. 567. and 569. 569. and 571. 571. and 573. 573. and 575. 575. and 577. 577. and 579. 579. and 581. 581. and 583. 583. and 585. 585. and 587. 587. and 589. 589. and 591. 591. and 593. 593. and 595. 595. and 597. 597. and 599. 599. and 601. 601. and 603. 603. and 605. 605. and 607. 607. and 609. 609. and 611. 611. and 613. 613. and 615. 615. and 617. 617. and 619. 619. and 621. 621. and 623. 623. and 625. 625. and 627. 627. and 629. 629. and 631. 631. and 633. 633. and 635. 635. and 637. 637. and 639. 639. and 641. 641. and 643. 643. and 645. 645.

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is desire is towards me. * Ch. 1, 16
worth into the field : let us lodge in & 6, 3.

me: Come, my beloved, let us go forth into the field: let us lodge in the villages. & 6.3.

12 Let us get up early to the vineyards, let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves.

13 The * mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee. O my

† Heb. open.
* Gen. 30 14.

CHAP. VIII.
1 The love of the church to Christ. 6 The vehemency of love. 8 The calling of the Gentiles. 14 The church prays for Christ's coming.
O That thou wert as my brother, that I might be the brother of my own

ther; when I should hate thee without, I would kiss thee, yea
 † I should not be despised.

3 * His left hand *should be* under my head, and his right hand
should embrace me.

6 ¶ Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death, jealousy is cruel as the grave: the coals thereof are kindled, and the flames thereof are kindled.

7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

9 If he be a wall, we will build upon her a palace of silver : and if she be a door, we will enclose her with boards of cedar.
10 I am a wall, and my breasts like towers : then was I in his eyes, as one that found favour.

12 My vineyard which is mine, is before me: thou, O Solomon, must have a thousand and three hundred that keep the fruit thereof, unsounded.

13 Thou that dwellest in the gardens, the companions hearken to thy voice : cause me to hear it.

14 ¶ Make hafter, my beloved, and be thou like to a roe, or to a young hart upon the mountains of spices.

† Heb. *Flie away.*

Prophet *ISAIAH.*

21 ¶ How is the faithful city become an harlot? it was full of judgement, righteousness lodged in it; but now murderers.
22 Thy silver is become dross, thy wine mixt with water.
23 Thy princes are rebellious, and companions of thieves: every

24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies.

25 ¶ And I will turn my hand upon thee, and I will purely purge away thy dross, and take away all thy tin.
26 And I will reſtore thy judges as at the firſt, and thy counſellours as at the beginning: afterward thou ſhalt be called, The city of righteouſneſſe, the faithful city.

27 Zion shall be redeemed with judgement, and her converts
28 ¶ And the *† destruction of the transgressors and of the sinners
shall be together, and they that forsake the LORD shall be consumed.

29 For they shall be planted of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.
30 For ye shall be as an oak, whose leaf fadeeth, and as a garden that hath no water.
31 And the strong shall be as tow, and the maker of it as a spark,

1 *Isaiah prophesieth the coming of Christs kingdom. 6 Wickedness is the cause of Gods forsaking. 10 He exhorteth to fear, because of the powerful effects of Gods majesty.*

2. And * it shall come to pass in the last days, *that* the mountain of the LORDS shall be established in the top of the mountains, and shall be exalted above the hills: and all nations shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

people: and they shall beat their swords into plow-shares, and their
spears into || pruning-hooks: nation shall not lift up sword against na-
tion, neither shall they learn war any more.

6 ¶ Therefore thou hast forsaken thy people the house of Jacob, because they be replenished *from the east*, and are sooth-sayers like the Philistines, and they please themselves in the children of strangers.

8 Their land also is full of idols: they worship the work of their own hands, that which their own fingers have made.
9 And the mean man boweth down, and the great man humblyeth himself:

himself; therefore forgive them not.

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4 And Heibon shall cry, and Eleath: their voice shall be heard
unto Jahaz: therefore the armed souldiers of Moab shall cry out,

My heart shall cry out for Moab, || his fugitives shall flee unto
Zoar, an heiler of three years old : for by the mounting up of Luhith
with weeping shall they go it up : for in the way of Horonaim, they

6 For the waters of Ninirim shall be † desolate : for the hay is withered away, the grafs faileth, there is no green thing.

8 For the cry is gone round about the borders of Moab: the howling thereof unto Eglat, and the howling thereof unto Beer-elim.

† more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

CHAP. XVI.
1 Moab is exhorted to yield obedience to Christ's kingdom. 6 Moab is
threatened for her pride. 9 The prophet bewaileth her. 12 The judgement

Send ye the lamb to the ruler of the land from γ Sela to the wilderness, unto the mount of the daughter of Zion.

the daughters of Moab shall be at the fords of Arnon.
 3 † Take counsel, execute judgement, make thy shadow as the night
 in the midit of the noon-day, hide the outcaits, bewray not him that
 wandreth.

4 Let mine outcasts dwell with thee; Moab, be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler cealeth, † the oppressours are consumed out of the land.

69] We have heard of the * pride of Moab (he is very proud) even

7 Therefore shall Moab * howl for Moab, every one shall howl: for the foundations of Kir-harsesh shall be mourned, surely they are

8 For the fields of Heshbon languish, and the vine of Sibmah, the lords of the heathen have broken down the principal plants thereof, they are come even unto Iazer, they wandered in search of the wilderness.

9 ¶ Therefore I will bewail with the weeping of Jazer, the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for

10 And * gladness is taken away, and joy out of the plentiful field, and in the vineyards there shall be no finging, neither shall there be shouting: the treaders shall tread out no wine in *their* presses: I have

11 Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kir-hareath.

13 This is the word that the LORD hath spoken concerning Moab
from that time.

14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and

CHAP. XVII.
1 Syria and Israel are threatened. 6 A remnant shall forsake idolatry. 9 The
rest shall be plagued for their impiety. 12 The two of Israel's enemies.

2. The cities of Aroer are forsaken; they shall be for flocks which shall lie down, and none shall make them afraid.

3 The fortres[s] shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

4 And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.
5 And it shall be as when the harvest-man gathereth the corn, and reapeth the ears with his arms; and it shall be as he that gathereth ears

6 (¶) Yet gleanings grapes shall be left in it, as the shaking of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God

7 At that day shall a man look to his maker, and his eyes shall have respect to the holy One of Israel.

9 ¶ In that day shall his strong cities be as a forlaken bough, and an

10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength: therefore shalt thou plant

pleasant plants, and shalt let it with strange slips:
11 In the day shalt thou make thy plant to grow, and in the morning
shalt thou make thy seed to flourish: *but the harvest shall be* a heap in
the day of grief, and of desperate sorrow.

(12) ¶ Wo to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters.

13 The nation shall run like the turning of many waters : but God shall rebuke them, and they shall flee far off, and shall be chafed as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

14. ADD



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| 1: | Hotchkins recovery John Bantiff |
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[illegible][illegible]

10. **S**choldy the days come, that all that is in thine house, and rise
 11. **U**p and lay upon the altar, and thou shalt say, **Y**ea, **Y**ea, **Y**ea, **Y**ea,
 12. **B**abylon: nothing shall that begeth the **L**ORD.
 13. **T**hou shalt be as they that are cut off, and thou shalt be as they that
 14. **S**hall they be cut off, and they shall be cut off in the palace of the
 15. **L**ORD.
 16. **T**hen said Hazeziel to Hafaiz, **G**ood be the word of the **L**ORD
 17. **W**hich thou hast said: I be left moreover, For thee shall be peace
 18. **A**nd thou shalt be as they that are cut off.
 19. **T**he promulgation of the **L**ORD, the **L**ORD, the **L**ORD, the **L**ORD, the **L**ORD,
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THE

The Jews' Revolt Causeth

rejoyce ye with Jerusalem, and be glad with her, all ye that love
joyce for joy with her, all ye that mourn for her:
that ye may laugh, and be satisfied with the breaths of her con-
fession: that ye may milk out, and be delighted with the sound
of her glory.

Or, brightly

For thus saith the LORD, Behold, I will extend peace to her like
the glory of the Gentiles: like a flowing stream: there shall
luck, ye shall be: * burn upon her idols; and be comforted upon
one whom his mother comforteth, so will I comfort you.

Chap. 22. 6

shall be comforted in Jerusalem.
 you will see *his*, your heart shall rejoice, and your bones
 flourish like the grass of the field; and of the LORD shall be known
 his servants, and *his* indignation towards his enemies.
 For behold, the LORD will come with fire, and with his chari-
 ots whirling, to render his anger with fury, and his rebuke
 with fire of fury.
 And by his word, will the LORD plead with all
 the flail of the LORD shall be pure.
 they that turn *themselves* and turn *themselves* in *gar-*
 ments of violence, in the same shall they be clothed; and the
 sword, and the movie, shall be confirmed together, (with the sword
 I know their works and their thoughts: it shall come that I
 turn all nations and tongues; and they shall come and see my glory,
 and I will be a Father to the fatherless, and a Father to the
 widow, unto the nations, to Tarshish, Put, and *Land* that

O Tubal and Javan, to the cities afar, that have not heard
 neither have seen my glory, and they shall declare my glory
 unto the Gentiles.
 And they shall bring all your brethren for an offering unto the
 seat of all nations, upon horses and in chariots, and in litters,
 and upon swift beasts, to my holy mountain Jerusalem
 in the LORD, the place where the LORD shall dwell in
 glory, into the house of the LORD.
 And I will also take of them for priests, and for Levites, that
 shall be as a new priesthood, and the new earth which I will make,
 shall be before me, faith the LORD, so shall your feed and your
 main.
 For as I was a nation to pass, that I from one new-moon to another,
 one Sabbath to another, all flesh come to worship before
 faith the LORD.

they shall go forth, and take up the carcasses of the men
crucified against me: for their worm shall not die,
neither shall their fire be quenched, and they shall be an abhorring
defile.

FEREMIAH.

CHAP. II.

*being shewed his former kindness, expostulates with the Jews
for their iniquities, 9 beyond any example. 14 They are the cause of
his calamities, as the sin of Judah, 23 Her confidence is rejected,
Go, and the word of the Lord came to me, saying,
O, and cutteth the great fountain, says, Thus saith the Lord*

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| CHAP. I. | CHAP. |
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remember I thee, the kindeſh of thy youth, the love of
 ſouls, when thou wenteſt after me in the wildeſſe, in a
 waſt not ſlowe.

I was holineſſe unto the LORD, and the firſt-fruits of his in-
 del will he devour him, ſhall offend; evil ſhall come upon
 the LORD.

ye the word of the LORD, O houſe of Jacob, and all the
 of the houſe of Iſrael.

ſaith the LORD, What iniquity have your fathers found
 they are gone far from me, and have walked after vanity,
 come vain?

ſaid they, Where is the LORD that * brought us up out
 of Egypt, that led us through the wildeſſe, through a

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| <p>and brought you into a plentiful country, to eat the fruit
of the goodlands thereof; but when ye entered ye defiled
and made mine heritage an abomination.
I said, I will scatter you among the nations, and ye shall
be dispersed abroad upon the lands, and they that hate
you shall devour you as man eateth flesh, and ye shall be
destroyed like a nation that hath been destroyed before
him.</p> | <p>Psalm 78:
61, and
65, 38.
Rom. 1:
20.</p> |
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| of old time I have broken thy yoke, and burst thy bands | Ho! s. s. |
| — 11 — | and |

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| <p>18 For who hath stood in the council of the LORD, and hath perceived and heard his word? who hath marked him, and heard his voice?</p> <p>19 B-hold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind; it shall hail grievously upon the head of the wicked.</p> <p>20 The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days he shall consider it perfectly.</p> <p>21 I have not sent thy prophets on thee nor: I have not spoken</p> | <p>If Orissey</p> <p>*Ch.30.23</p> <p>*Ch.30.24</p> <p>*Ch.30.25</p> |
|--|--|

and 27. 15

22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

23 **Am 1** A God at hand, saith the LORD, and not a God afar off?

24 Can any ²⁴hide himself in secret places that I shall not see him? ²⁵saith the LORD : do not I fill heaven and earth? ²⁶saith the LORD.

25 I have heard what the prophets said, that prophetic lies in my name, saying, I have dreamed, I have dreamed.

26 How long shall this be in the heart of the prophets that prophesie lies? ²⁷yea, they are prophets of the deceit of their own heart ;

18 The prophet ^{saith} that hath a dream, let him tell a dream ; and he that hath my word, let him speak my word faithfully : what is the chaff to the wheat ? **saith the LORD.**
19 Is my word like as a fire ? **saith the LORD :** and like a hammer doth it breaken the rock in pieces ?
20 Therefore behold, **I am** against the prophets, **saith the LORD,** that steal my words every one from his neighbour.

29 And as for the prophet, and the priest, and the people that shall say, Thus saith the LORD; I will forsake you, saith the LORD.

35 Thus shall ye say one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

36 And the burden of the LORD shall ye mention no more: for every man's word shall be his burden: for ye have perverted the words of the living God, of the LORD of hosts our God.

37 Thus shall thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

38 But thus say, The burden of the LORD is heavy, therefore thus saith

the LORD. Because you say this word, The burden of the LORD, and I have lent unto you, saying, Ye shall not say, The burden of the LORD:

39 Therefore behold, I, even I will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and call you out of my preference.

40 And I will bring *an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

CHAP. XXIV.

1 Under the tree of good and bad figs, A heifer brought the consolation

and the defoliation of Zede(ia) and

THE LORD shewed me, and behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths from Jerusalem, and had brought them to Babylon.

2 One basket had very good figs even like the figs that are first ripe; and the other basket had very naughty figs, which could not be eaten, for they were bad.

3 Then said the LORD unto me, What seest thou, Jeremiah? and I answered, I see good figs, and bad figs.

+ Kim.⁸⁴
+ Heb. for
judging.

4 ¶ Again the word of the LORD came unto me, saying,
Thus saith the LORD the God of Israel, Like these good figs, so will I bring forth to them that are carried away captive of Judah, whom I have sent out of this place into the land of the Caldeans for their evil doings:
For I will set mine eyes upon them for good, and I will bring them again to this land, and I will build them and not pull them down; and I will plant them, and not pluck them up.

And they shall say, "We have sinned against thee, O Lord; we have done evil, and we will turn again to thee with all our heart."
 ¶ And as the evil fruits which cannot be eaten, they are for evil:
 Surely thus saith the Lord, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt,
 ¶ And I will deliver them + to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse in all places whither I shall drive them.
 ¶ And I will visit the land, the vine, and the figtree, and the pomegranate,

then, they be: confirmed from off the land, that I gave unto them and to their fathers.

CHAP. XXV.

1 *Jerom's reproving the Jews disobedience to the prophet's* 8 *first told the seventy years captivity,* 12 *and after that, the destruction of Babylon.* 15 *Under the type of a cup of wine, he foretelleth the destruction of all nations.* 34 *The bowling of the shepherds.*

The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah king of Judah: that was the first year of Nebuchadnezzar king of Babylon.

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| 2. The which Jeremiah the prophet spake unto all the people of Ju-
dah, and to all the inhabitants of Jerusalem, saying, | Kk | 3 From |
| | | |

Chap xxviii xvix Jeremiah's letter to the Jews of Babylon

1. The first part of the document is a title page. It contains the title of the document, the author's name, and the date of publication. The title is "The History of the United States from 1776 to 1876". The author is "John A. M. Smith". The date is "1876".

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1

his promise of blessings to his people

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| <p>my people, and I will be their God.
 In one heart, and one way, that they may
 know me of them, and of their children after
 everlasting covenant with them, that I will
 do, to do them good; but I will put my fear
 shall not depart from me.
 Over them to do them good, and I will plant
 wisdom, with my whole heart, and with my
 power.</p> | <p>* Chap.
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ought in this land, whereof ye say, It is de-
livered into the hand of the Chaldeans.
For money, and flatterie evidences, and
in the land of Benjamin, and in the pla-
ces in the cities of Judah, and in the cities of
the valley, and in the cities of the ir-
on captivity to returne, saith the LORD,
H A P. XXXIII.

Activity a gracious returne, 9 a joyful Lord,
15 Christs the branch of righteousness, 17 a
and priceblood, 20 and a liberality of a bles-
sing

the LORD came unto Jeremiah the second
ye * thus up in the court of the prison

* maker thereof. the LORD that formed
me

36. I will answer thee, and shew thee great and
 on know I not.
 37. The God of Israel, concerning the houses
 38. give the heathens a name, as the house of
 39. priests, and by the fountains of Judah, which
 40. the Chaldeans; but *it is* to fill them with
 41. whom I have slain in mine anger, and in my
 42. seedless I have hid my face from this city.
 43. health and cure, and I will cure them, and
 44. abundance of peace and truth.
 45. captivity of Judah, and the captivity of Israel
 46. from all their iniquity, whereby they have
 47. I'll pardon all their iniquities whereby they
 48. have they transgressed against me,

And the name of Jear, a praise & an honour before
which shall fly all the good; that I do un-
derstand and tremble for all the goodnes, and for
secure unto it.

¶ Again there shall be heard in this place
the voice without man and without beast, *even in*
the streets of Jerusalem *that are desolate*
inhabitant, and without beast)

and the voice of gladnes, the voice of the
of the bride, the voice of them that shall
praise, for the LORD is good, for his mercy
them that shall bring the sacrifice of praise
; for I will cause to return the captivity of
in the LORD.

of hosts. Again in this place which is de-
solate beast, and in all the cities thereof, shall

18 calling their flocks to lie down,
 19 mountains, in the cities of the vale, and in
 20 mountains, in the land of Benjamin, and in the pla-
 21 ces of the cities of Judah shall the flocks pass
 22 so that they crouch, faith the LORD.
 23 I, faith the LORD, that I will perform that
 24 I promised unto the house of Israel, and to the
 25 land of Israel, saying,
 26 at that time will I cause the * branch of
 27 David, and he shall execute judgement
 28 upon them, and the flocks of Judah shall dwell
 29 there, and the flocks of Israel shall be called, f the LORD
 30 shall say, f David shall never * want a man to
 31 be a ruler over the house of Israel.

* If you can break my covenant of the night, and that their should not be day
covenant be broken with David my servant,
to reign upon his throne, and with the
n cannot be numbered, neither the end of
multiply the seed of David, my servant,
er unto me.

the LORD came to Jeremiah, saying,
what this people have spoken, saying, The
D hath chosen, he hath even said them off?

*If my covenant be not with day and night,
the ordinances of heaven and earth :
the feed of Jacob, and David my servant,
his feed to be rulers over the feed of Abra-
ham will cause their captivity to return, and*

Teremiz

[illegible]

Reichartites blestina Barucha n. sp.

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the well is burnt. Jeremiah imprisoned. Chap. xxxviii. xxxix.

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Jerusalem spoiled Judahs captivity

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| <p>CHAP. I.</p> <p><i>Jerusalem by reason of her sin. 12 See complaint-</i></p> | <p>verfaries saw her, and did mock at her</p> <p>8 Jerusalem hath grievously sinned,</p> |
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p. i. ii. **GODs glory. Ezechiels commission.**

¹⁸ They hunt our flesh that we cannot go to our direct : our end is near, our days are fulfilled, for our end is come.

¹⁹ Our persecutors are wiser than the eagles of the heaven : they pursue us upon the mountains ; they laid wait for us in the wildernesses.

²⁰ The breakings down of Zion have been made manifest, as she hath been taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

²¹ We were glad, O daughter of Edom, that dwelled in the land of Uz ; the cup also shall pass through unto thee : thou shalt be drunken, and shalt make thyself merry.

²² The confidence which thou hadst, because thou sayest, I am safe, is accomplished, O daughter of Zion, he will no more carry thee away into captivity : he will visit thine iniquity, O daughter of Edom, he will discover thy sins.

Gen. 7.
Or Thy
iniquity,

Or carry
thee
captivity
for

CHAP. V.
A piteful complaint of Zion, in prayer unto God.
 Remember, O LORD, what is come upon us: consider and behold our reproach.
 Our inheritance is turned to strangers, our houses to aliens.
 We are orphans and fatherless, our mothers are as widows.
 We have drunken our water for money, our wood is sold unto us.
 Our necks are under persecution: we labour, and have no rest.
 We have given the hand to the Egyptians, and to the Assyrians,
 to be despised with bread.

and are not, and v

8 Servants have ruled over us: *there is none that doth deliver us out of their hand.*
 9 We put our bread with the *peril of our lives*, because of the sword of the violent men.
 10 Our skin was black like an oven, because of the terrible famine.
 11 They ravished the women in Zion, and the maids in the cities of Judah.
 12 Princes are hanged up by their hand: the faces of elders were not honoured.
 13 They took the young men to grinde, and the children fell under the wood.
 14 The elders have ceased from the gate, the young men from their music.
 15 The joy of our heart is ceased, our dance is turned into mourning.
 16 The crown is laid from our head: woe unto us that we have:

19 For this our heart is faint, for these things our eyes are dim.
20 Because of the mountain of Zion, which is desolate, the foxes walk upon it.
21 Thou O LORD, *remainest for ever: thy throne from generation to generation.
22 Wherefore dost thou forget us for ever, and forlakest us for long time?
23 * Turn thou us unto thee, O LORD, and we shall be turned: renew our days as of old.
24 ¶ But thou hast said utterly rejected us; thou art very wroth against us.

phret **EZEKIEL.**

18 As for their rings, they were so high that they were dreadful, and their rings were like eyes round about them four.

19 And when the living creatures went, the wheels went by them; and when the living creatures were lifted up from the earth, the wheels were lifted up against them:

20 Whosoever the spirit was to go, they went, whither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels,

21 And when those wheels were lifted up, the wheels thof, tho; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels

22 And the likenes of the firmament upon the heads of the living

13 And under the firmament were their wings (frail), the one toward the other every one had two, which covered on this side, and every one on the other, which covered on their backs.

14 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Ainnahim; the voice of speech as the noise of an host: when they stood, they let down their wings, and there was as the sound of wheels: and when they went over their loads, when they stood, and had let down over their wings.

15 ¶ And above the firmament that was over their heads, as the likeness of a throne, as the appearance of a man, I saw it: and the likeness of the throne was the likeness as the appearance of a man above upon it.

¶ It gave the colour of amber, as the appearance of fire upon it.

about within it: from the appearance of his loins even upward, and from the appearance of his loins even downwards, I saw as it were the appearance of fire, and I saw lengthwise round about.

28 As for the appearance of his loins, that I saw extended in the day of rain, I saw the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD: and when I saw it, I fell upon my face, and I heard a voice of one that spake.

CHAP. II.

1 Ezekiel came from Babel in his spirit. The roll off his book prophesied. He bid him unto me, Son of man, stand upon thy feet, and I will speak unto thee.

2 And the spirit entered into me, when he spake unto me, and for me he said unto my feet, that I heard him that spake unto me.

3 And he said unto me, Son of man, I fend thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.

4 For they are an iniquitous children and stiff-hearted: I do fend thee unto them, and thou shalt say unto them, Thus saith the Lord GOD.

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| Christ's kingdom. | |
| of them. 11 His | |
| of Israel, pro- | Jer. 23. |
| themselves : | |
| kill them that | |
| have ye healed | |
| is now broken, | |
| away, neither | |
| and with cruelty | |
| herd : and they | 1 Pet. |
| are scattered. | 5. |
| and upon every | 1 Cor. |
| of the earth, | and verse 4 |
| | and verse 8 |
| ORD : | |
| a field, because | |
| for my fluck, | |
| ORD : | |
| the shepherds | |
| them to cause | |
| themselves | |
| out, that they | |
| will both search | |
| at he is among | |
| the will de- | |
| scattered in the | |
| gather them | |
| and, and feed | |
| in all the inha- | |
| rich contain | |

fold, and in

[illegible]

6 Therefore as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall purge thee: for thou hast not hated blood, even blood thou shalt pursue thee.

7 Thus will I make thee as a city, and as a city that is desolate, and as him that passeth out, and him that returneth.

8 And I will fill his mountains with his slain men; in thy hills, and in thy valleys, and in all thy rivers shall they fall that are slain with the sword.

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His prayer. The seventy weeks.

and I was attornished at the vilion; but

H. A. P. IX.
of the captivity, 3 *makest* confession of
of restoration of Jerusalem. 20 *Gabriel in-*
-week.
the son of Ahasuerus, of the seed of the
king over the realm of the Chaldeans;
and Daniel understood by books the
word of the LORD came to * Jerer-
ould accomplish seventy years in the de-
to the Lord God to seek by prayer and
and sackcloth, and ashes.
LORD my God, and made my confession,
and dreadful God, joining the crown

love him, and to them that keep his
have committed iniquity, and have done
even by departing from thy precepts,
ed unto thy servants the prophets, and
our princes, and our fathers, and to
belongeth unto thee, but unto us confu-
to the men of Judah, and to the inhabi-
all Israel that are near, and that are far
whether thou halt driven them, because
we trespassed against thee.
in confusion of face, to our kings, to our

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 87. & 100.

and, and understand the truth.
 And watched upon the evil, and brought
 God is righteous in all his works which
 his voice.
 God, that hath brought thy people forth
 a mighty hand, and hath gotten thee
 all them, we have done wickedly.
 all the righteous, I beseech thee,
 be turned away from thy city Jerusalem,
 for our sins, and for the iniquities of our
 people are become a reproach to all that are

ear, and hear; open thine eyes, and
thy city, which is called by thy name:
applications before thee for our rig-
teousness.
forgive, O Lord hearken and do, defer
for God: for thy city, and thy people are
crying,
and praying, and confessing my
iniquity, and presenting my supplication
before thee, O holy mountain of my God:
because thou hast said, I will hear
their cry, when they shall call upon me;
when they shall say, Deliver us from
our distress, because we have sinned against
thee: for thou art true God, and we
have lied against thee.

[illegible]

people of the prince that shall come, shall destroy

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Jerusalems reproof. Israel restored.

¶ For the salvation of thy people, even for times
 ¶ that thou hast not forgotten, thou hast
 ¶ covering the foundation unto the rock. Selah.
 ¶ through with his flaves the head of his villages
 ¶ third world to cater me: their rejoicing was
 ¶ by the sea with thine quivers, *through the*
 ¶ my belly trembled: my lips quivered at the voice:
 ¶ my bones, and I trembled in my soul, that I
 ¶ when he cometh unto the people,
 ¶ with his troops.
 ¶ thy neck shall not blazon, neither shall thou
 ¶ the olive-bough: and the fields shall
 ¶ shall be cut off from the fold, and *fiere* shall
 ¶ in: *Loose me*. I will joy in the God of my
 ¶ my strength, and he will make my feet like
 ¶ my legs, and he will make my feet like
 ¶ my firing, and instruments,

faith the LORD of hosts the God of Israel

Sodom, and the children of Ammon as Go-
ding of nettles, and false-pits, and a perpetual
potholes them.
have for their pride because they have reproach-
ful words, and the people of the Lord or shall
be terrible unto them: for he will t'ame all
and men shall worship him, every one from his
of the heathen.
also, ye shall be slain by my sword,
cut off his hand against the north, and destroy
Nineveh a delatation, and dry like a wil-
low down in the midst of her, all the beats of
* comorant and the bittern shall lodge in the
their voice shall ring in the windows, delatation

Or, when he

10 I will not be idle: how every one becomes a deceiver
 to hide down in / every one that perishes by
 CHAP. III.
 11 *Exhortation for alms* 12 *An exhortation to walk*
 13 *in the light* 14 *Exhortation to the plowman* 15 *Exhortation*
 16 *to the sower* 17 *Exhortation to the reaper* 18 *Exhortation*
 19 *to the thresher* 20 *Exhortation to the binder* 21 *Exhortation*
 22 *to the cartman* 23 *Exhortation to the miller* 24 *Exhortation*
 25 *to the baker* 26 *Exhortation to the cooper* 27 *Exhortation*
 28 *to the smith* 29 *Exhortation to the tanner* 30 *Exhortation*
 31 *to the shoemaker* 32 *Exhortation to the weaver* 33 *Exhortation*
 34 *to the dyer* 35 *Exhortation to the fuller* 36 *Exhortation*
 37 *to the washer* 38 *Exhortation to the wringer* 39 *Exhortation*
 40 *to the presser* 41 *Exhortation to the spinner* 42 *Exhortation*
 43 *to the knitter* 44 *Exhortation to the knitter* 45 *Exhortation*
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 100 *to the knitter*

me of the LORD, to serve him with one *lip.* Heb.

11 ¹ Heb. ² shoulder.
 12 thou shalt not be ashamed for all thy doings, wherein
 13 against me: for then I will take away out of the
 14 ¹ Heb. ² Heb. ³ my body.
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 128 ¹

be laid to Jerufalem, Fearthou not: and to faint.
be a flack.

God in the midst of thee is mighty; he will save
you with joy: † he will reit in his love, he will
sing.
I must are sorrowful for the Iulemn assembly,
and the reproach of it was a burden.
And I will sing, as I have done aforetime, and I will
dance and gather her that was driven out, and †
I will dance in every land, † where they have been
driven out.
I bring you again, even in the time that I gra-
tulate you a name and a praise among all people:
turn back your captivity before your eyes, faint
not.

He rich
in grace
† flec-
† flec-
the burden
upon it was
reproach.
I will sing
as I have
done afore-
time.
I will sit
down for a
praise for a
name.
Hes, o
that shall
glorify

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| of the hea- | forth. He laid moreover, This is their resemblance through all the earth. |
|-------------|---|

[illegible]

14 And the crowns shall be to Helem, and to Tobijah, and to Je-

15 And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And *for* shall come to pass, if ye will diligently obey the voice of the LORD your God.

CHAP. VII.

1 The captives enquire of fasting, 4 Zechariah reproveth their fasting, 8 *is the crucy of their captivity*

And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth

[illegible]

12 Yea, they made their hearts as an adamant-*boulder*
stone, and the words which the LORD of hosts hath sent in his
anger by the former prophets: therefore came a great wrath from the
LORD.

LORD OF HUBS.

13 Therefore it can come to pass that, as he cried, and they would have said, "Why cryest thou?" thus the world will hear, faith the LORD of hubs.

14 But I fastened them with a whirlwind among all the nations who dwell upon the face of the earth; thus the world was pulled through them; none returned: for they laid the pleasant land desolate.

CHAP. VIII.

1 The restoration of Jerusalem. They are encouraged to the building by the promise of rain, and good works are required of them. 18 Topography and covenant are promissed.

A gain the word of the LORD of hubs came to me, saying,

2 Thus saith the LORD God of Israel, I am jealous for Zion with great jealousy, and I was jealous for her with great fury.

+ Ch. IV.

[illegible]

The peoples rebellion, Judgement and blessings

16 Or,
 if he bate
 her, put
 her away.
 † Heb.
 to put a-
 way: for *one* covereth violence with his garment, faith the LORD of
 hosts: therefore take heed to your spirit, that you deal not treache-
 rously.
 17 ¶ Ye have wearied the LORD with your words: yet ye say,
 Wherein have we wearied *him*? When ye say, Every one that doeth
 evil, is good in the sight of the LORD, and he delighteth in them; or,

and grace of Christ
of the people.

3 And he shall sit as a refiner and purifier of silver: and he shall purifie the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels, and I will spare them as a man spareth his own son that serveth him.

risks, 2 and bias of the law, 5 and

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

100

risks, 2 and bias of the law, 5 and

17.

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